

Searching the Permit Database

Accessing the ePermitting Website

1. Start your web browser.
2. In the address bar, type in the address
www.sfwmd.gov
3. Click on **ePermitting** in the navigation pane on the left.
4. In the sub-menu that appears, click on **Application/Permit Search**.



Searching the Database

1. Enter all of the search parameters in the appropriate fields. An example is shown in the figure on the right.
2. Click **Run Report** when finished.
3. All results will be displayed. If necessary, you can click **New Search** at the top of the window to re-query the database.

Note: Be patient, depending on the size of your report and the speed of your internet connection, it may take a few minutes to display your results.

| | | | |
|---|--|----------------------------------|----------------------------------|
| Issuing Agency: | <input type="text" value="SFWMD"/> | <input type="button" value="*"/> | <input type="button" value="?"/> |
| Permit Type: | <input type="text" value="ALL"/> | <input type="button" value="*"/> | <input type="button" value="?"/> |
| Status: | <input type="text" value="ALL"/> | <input type="button" value="*"/> | <input type="button" value="?"/> |
| Application #: | <input type="text"/> | <input type="button" value="?"/> | |
| Permit #: | <input type="text"/> | <input type="button" value="?"/> | |
| Project Name: | <input type="text"/> | <input type="button" value="?"/> | |
| Company Name: | <input type="text"/> | <input type="button" value="?"/> | |
| Last Name: | <input type="text"/> | <input type="button" value="?"/> | |
| County: | <input type="text" value="ALL"/> | <input type="button" value="*"/> | <input type="button" value="?"/> |
| Land Use: | <input type="text" value="ALL"/> | <input type="button" value="*"/> | <input type="button" value="?"/> |
| Township: | <input type="text"/> | <input type="button" value="?"/> | |
| Range: | <input type="text"/> | <input type="button" value="?"/> | |
| From Date: | <input type="text" value="01"/> - <input type="text" value="JAN"/> - <input type="text" value="1965"/> | <input type="button" value="?"/> | (DD-MON-YYYY) |
| To Date: | <input type="text" value="25"/> - <input type="text" value="APR"/> - <input type="text" value="2007"/> | <input type="button" value="?"/> | (DD-MON-YYYY) |
| <input type="button" value="Run Report"/> <input type="button" value="Clear Form"/> | | | |

Report Field Descriptions

| | | | |
|--------------------------|--|-------------------------------------|---|
| Application # | A unique number used to identify an application. Specifies the received date and the order it was received in for that day (e.g. 070101-1, first two digits = year, 3rd & 4th digits = month, 5th & 6th digits = day, digit after hyphen = order.) | NRM Reviewer | The natural resource management (environmental) reviewer associated with the project and his/her phone number. |
| Final Action Date | The date the application was finalized/approved by the issuing agency. | Permit # | A unique number used to identify the permit (e.g. 36-00001-P, 2 digit county code, 5 digit seq. #, letter for permit type). |
| Board Date | The date the application is scheduled to be presented to the Governing Board for approval or denial. | Permit Type | The type of permit the application is being considered for e.g. "Environmental Resource General Permit Modification"). |
| Default Date | The 60-day (GP) or 90-day (IND) date that the applications will by default be issued as a permit. | Project Acres | The portion (acres) of the project that is being serviced or irrigated by this particular application. |
| Expiration Date | The date the permit will expire and no longer be active. | Project Name | Name given by the applicant to describe the project. |
| Issuing Office | The office location of the issuing agency where the application is being reviewed or where the permit was issued. | Receiving Body/ Water Source | ERP/SWM - The primary receiving body of water into which the project is discharging. WU – The primary water source from which the project is withdrawing. |
| Land Use(s) | The description of the land or water use (e.g. agricultural, residential, commercial, etc.) for the project. | Status | The current status of the application (e.g. "Under review", "No response", "Complete") /permit. |
| Letters | CAW – Confirmation of Application Withdrawal, CLO – Close Out, COM – Completeness Letter, EXT – Extension to Request for Additional Information, LT1 – Late Letter 1 LT2 – Late Letter 2, LT3 – Late Letter 3, PCC – Phone Call Contact, RAI – Request for Additional Information RPD – Response/Deny Letter | Waiver Date | The date a request to waive the application is received. |
| Location | The county in which the project is located and the section/township/range | Waiver Exp Date | The date the waiver expires and the timeline starts again. |
| 30-Day Deadline | The date by which the reviewer must take action on the application. The 30-day date is generated based on the status of the application. | WU Reviewer | The water use reviewer associated with the project and his/her phone number. |

1. If documents have been electronically attached to the application or permit file, they will be available by clicking on the **Appl No#**.
2. In the new window that appears, click on folder at the bottom of the screen to view all attached documents.
3. The folder will expand and list any documents attached to the file.
4. To view the document, click on the filename. It will open in a new window where you can view, save, or print the file.

|  First Page | | | |
|---|--|-----------------------|------------|
| Appl No#: | 050727-15 | Permit#: | 06-01400-S |
| Issuing Office: | WPB | | |
| Permit Type: | Surface Water Management (General Permit Modification) | | |
| Expiration Date: | | Project Acres: | 1 |

| | | | | | |
|-------------------------|--|--------------------------|---|-----------------------|-------------|
| Appl No#: | 050727-15 | Permit#: | 06-01400-S | Approved Date: | 02-Nov-2005 |
| Issuing Office: | WPB | | | | |
| Permit Type: | Surface Water Management (General Permit Modification) | | | | |
| Expiration Date: | | Project Acres: | 1 | | |
| Project Name: | South Broward Drainage District Basins S-9 And S-10 | Receiving Body: | Master System | | |
| Location: | Broward | Landuse(s): | Residential | | |
| | S26,35/T50/R39 | | Commercial | | |
| Applicant: | South Broward Drainage District | Neil Kalin | 6591 S W 160 Ave Southwest Ranches FL 33131 | | |
| Owner: | South Broward Drainage District | 6591 S W 160 Ave | Southwest Ranches FL 33131 | | |
| Engr | Calvin Giordano & Associates Inc | Shahin Hekmat P E | 1800 Eller Dr Ste 600 Fort Lauderdale | | |
| Consultant: | FL 33316 | | | | |
| Oper Entry: | Permittee | | | | |

Project Description:

Contact Email Id: permits@sfwmd.gov

| Documents | List by date |
|--|--|
|  PermitsAndStaffReports(1)  050727-15Permit_2032.pdf | Nov 8, 2005 2:36:20 PM 1.53 MegaBytes |

Note: In order to view attached documents you must have Adobe Acrobat Reader installed on your computer. It is a free download and can be obtained from <http://www.adobe.com/products/acrobat/readstep2.html>

Download Results to Excel

1. If necessary, enter all of the search parameters in the appropriate fields. Click **Run Report** when finished.
2. All results will be displayed.
3. To download all results to an Excel spreadsheet, click the **Download Results** link at the top of the page.
4. The file Download dialog box will appear, click **Open**.
5. The document will open within Microsoft Excel. Now you may use all of your Excel tools to manipulate the information. (See an example on the next page.)


South Florida Water Management District


All Permits Issued by SFWMD for ALL counties


If documents have been electronically attached to the application or permit file, they will be available by clicking on the Appl No#.

[New Search](#)
[Download Results](#)

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| | | | | | |
|-------------------------|---|---|---|-----------------------|------------------|
| Appl No#: | 030508-14 | Permit#: | 06-00004-W | Approved Date: | 13-Jul-2005 |
| Issuing Office: | WPB | | | | |
| Permit Type: | Water Use Renewal | | | | |
| Expiration Date: | 13-Jul-2025 | Project Acres: | 2446.2 | | |
| Project Name: | City Of North Lauderdale | | | Water Source: | Biscayne Aquifer |
| Location: | Broward S1,2,3,10,11/T48/R41 S6,7/T49/R42 | Landuse(s): | Public Water Supply | | |
| Applicant: | North Lauderdale City Of | 701 Sw 71st Ave North Lauderdale FL 33068 | | | |
| Engr | Williams Hatfield And Stoner Inc | Tony Nolan | 2101 N Andrews Ave Ste 300 Ft Lauderdale FL 33311 | | |
| Consultant: | 33311 | | | | |

| | | | | | |
|-------------------------|--|-----------------------|---------------------|-----------------------|------------------|
| Appl No#: | 040302-8 | Permit#: | 06-00070-W | Approved Date: | 14-Sep-2005 |
| Issuing Office: | WPB | | | | |
| Permit Type: | Water Use Renewal | | | | |
| Expiration Date: | 14-Sep-2025 | Project Acres: | 13300 | | |
| Project Name: | Pompano Beach Pws | | | Water Source: | Biscayne Aquifer |
| Location: | Broward S21- 23,25-28,32- 36/T48/R42 | Landuse(s): | Public Water Supply | | |

| Microsoft Excel - PermitInformation[1].csv | | | | | | | | | | | | | | | | |
|--|-----------|---------------|-----------|-----------|----------|----------------|----------------------|----------|---------------|------------|-------------|-----------|-------------|-------------|-----------|--------------|
| Type a question for help | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | PARTY OF FIL |
| 9 | 051118-1 | 56-01480-P | | 18-Nov-05 | WPB | Initial Revie | Environmental Resour | 3.7 | Midway Cc | 18-Dec-05 | Northeast | St Lucie | S2/T36/R3 | Commerci | SWM:Hug | Applicant: |
| 10 | 051118-2 | 06-00339-S | | 18-Nov-05 | WPB | Initial Revie | Surface Water Manag | 400 | Ft Lauder | 18-Dec-05 | Dania Cut | Miami-Dad | S27 28/T51 | Airport Ret | SWM:Carl | Applicant: |
| 11 | 051118-3 | | | 18-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 1 | Turnberry | (18-Dec-05 | Water Tab | Miami-Dad | S2/T52/R4 | Dewatering | WU:Not A | Applicant: |
| 12 | 051117-1 | 43-01422-P | | 17-Nov-05 | WPB | Initial Revie | Environmental Resour | 1.61 | Central Pa | 17-Dec-05 | Poppleton | Martin | S9/T38/R4 | Office Buil | SWM:Hug | Applicant: |
| 13 | 051117-6 | | | 17-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 1 | Ravinia | 17-Dec-05 | Water Tab | St Lucie | S5/T36/R4 | Dewatering | WU:Not A | Applicant: |
| 14 | 051117-7 | 36-00328-S | | 17-Nov-05 | FTM | Initial Revie | Surface Water Manag | 1 | Highland L | 17-Dec-05 | Cape Cora | Lee | S30/T43/R | Industrial | SWM:Not A | Applicant: |
| 15 | 051117-5 | | | 17-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 0.26 | Pioneer Sc | 17-Dec-05 | Surficial A | St Lucie | S5/T37/R4 | Landscape | WU:Not A | Applicant: |
| 16 | 051117-4 | | | 17-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 0.29 | Suntrust B | 17-Dec-05 | Surficial A | Martin | S32/T38/R | Landscape | WU:Not A | Applicant: |
| 17 | 051116-10 | | | 16-Nov-05 | ORL | Initial Revie | Environmental Resour | 0.2 | Lester Mar | 16-Dec-05 | Shingle Cr | Orange | S9/T24/R2 | Recreation | SWM:Edw | Applicant: |
| 18 | 051116-3 | 43-01274-P | | 16-Nov-05 | WPB | Initial Revie | Environmental Resour | 51.3 | Harbour W | 16-Dec-05 | St Lucie R | Martin | S32/T37/R | Residentia | SWM:Hug | Applicant: |
| 19 | 051116-1 | | | 16-Nov-05 | WPB | Initial Revie | Environmental Resour | 33.7 | N W 74th | 16-Dec-05 | Onsite Ret | Miami-Dad | S7-10 15-1 | Highway | ENV:Ron | Applicant: |
| 20 | 051116-7 | 36-03174-P | | 16-Nov-05 | FTM | Initial Revie | Environmental Resour | 4.28 | Stevens In | 16-Dec-05 | Gatorroad | Lee | S5/T46/R2 | Industrial | ENV:Not A | Applicant: |
| 21 | 051116-5 | 36-05380-P | | 16-Nov-05 | FTM | Initial Revie | Environmental Resour | 3.76 | Empire Bu | 16-Dec-05 | Existing S | Lee | S34/T46/R | Commerci | ENV:Kris | Applicant: |
| 22 | 051116-11 | 49-00094-S | | 16-Nov-05 | ORL | Initial Revie | Surface Water Manag | 21.93 | Rv Mini St | 16-Dec-05 | Reedy Cre | Osceola | S6 7/T31/F | Commerci | SWM:Ann | Applicant: |
| 23 | 051116-9 | | | 16-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 1 | Kelley Cus | 16-Dec-05 | Surficial A | Martin | S17/T38/R | Landscape | WU:Not A | Applicant: |
| 24 | 051116-8 | 11-02226-P-02 | | 16-Nov-05 | FTM | Initial Revie | Surface Water Manag | 1 | Milano | 16-Dec-05 | Existing S | Collier | S13/T48/R | Residentia | SWM:Not A | Applicant: |
| 25 | 051116-4 | 50-07012-S | | 16-Nov-05 | WPB | Initial Revie | Environmental Resour | 30.03 | Rca Cente | 16-Dec-05 | Existing C | Palm Beac | S1/T42/R4 | Commerci | SWM:Man | Applicant: |
| 26 | 051116-6 | 36-01612-S | | 16-Nov-05 | FTM | Complete | Environmental Resour | 5.41 | Colonial B | 16-Dec-05 | Ten Mile C | Lee | S31/T45/R | Commercial | | Applicant: |
| 27 | 051115-5 | | | 15-Nov-05 | WPB | Initial Review | | 7.79 | Publix 8-Acre | Project | | Martin | S29/T37/R41 | | ENV:David | Applicant: |
| 28 | 051115-13 | | | 15-Nov-05 | ORL | Initial Revie | Environmental Resour | 302.77 | Bridgewater | 15-Dec-05 | Lake Toho | Osceola | S11 14/T21 | Residentia | SWM:Alar | Applicant: |
| 29 | 051115-4 | 49-00132-S | | 15-Nov-05 | ORL | Initial Revie | Surface Water Manag | 1.21 | Pollo Tropi | 15-Dec-05 | Boggy Cre | Osceola | S1/T25/R2 | Commerci | ENV:David | Applicant: |
| 30 | 051115-6 | | | 15-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 1 | Kampsen I | 15-Dec-05 | Surficial A | Palm Beac | S27/T44/R | Livestock | WU:Jose | Applicant: |
| 31 | 051115-11 | | | 15-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 0.52 | Elan In Thr | 15-Dec-05 | Surficial A | Palm Beac | S28/T43/R | Landscape | WU:Not A | Applicant: |
| 32 | 051115-12 | | | 15-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 5 | Crystal Lal | 15-Dec-05 | Biscayne | Broward | S4/T51/R4 | Landscape | WU:Not A | Applicant: |
| 33 | 051115-9 | | | 15-Nov-05 | WPB | Initial Revie | New Water Use (Geni | 6 | Sands Cor | 15-Dec-05 | Onsite Poi | Martin | S14/T38/R | Landscape | WU:Jenni | Applicant: |
| 34 | 051115-8 | 50-05988-W | | 15-Nov-05 | WPB | Initial Revie | Water Use Modificati | 1 | Commercé | 15-Dec-05 | Surficial A | Palm Beac | S23/T44/R | Landscape | WU:Adrie | Applicant: |
| 35 | 051115-3 | | | 15-Nov-05 | ORL | Initial Revie | New Water Use | 1 | Bridgewater | 15-Dec-05 | Floridan A | Osceola | S11 14/T21 | Dewatering | ENV:Susa | Applicant: |
| 36 | 051115-7 | 06-01866-S-03 | | 15-Nov-05 | WPB | Initial Revie | Surface Water Manag | 0.85 | Suntrust B | 15-Dec-05 | Onsite Ret | Broward | S16/T51/R | Commerci | SWM:Ken | Applicant: |
| 37 | 051115-10 | 36-03243-S | | 15-Nov-05 | FTM | Initial Revie | Environmental Resour | 12.63 | Cape Elen | 15-Dec-05 | Existing S | Lee | S7/T45/R2 | Other | ENV:Jewe | Applicant: |

Note: In order to download the results to Excel, you must have it installed on your computer. For more information about purchasing this software, go to <http://www.microsoft.com/office/excel/prodinfo/>